Schedule Of Services

Sunday

Bible Study 9:30 A. M.
Worship 10:30 A. M.
Worship 4:00 P. M.

Wednesday

Midweek Services: 7 P. M.

2nd Sunday Potluck following the morning service. At 1 PM we will have a singing service.

Tuesday:
Ladies Class -- 10 A. M. (Sept. – June)
Men's Class – 10 A.M.

Our Preacher:
Toney L. Smith – (817) 914-0349

How To Access Our Bulletins And Sermon Outlines.

Google:
rendonchurchofchrist.com
Choose resources.
Choose Articles or Sermon Outlines.

How To Access Rendon's Live Broadcast On Phones And Computers.

1. **Google: oabs.org.**
2. **Click on congregations.**
3. **Then click on Rendon Live Broadcast.**
4. **That should bring you to our live worship services.**
5. **Then click the Join button.**

Live Broadcasts

We are broadcasting our worship services over the Internet.

Our website address:

https://rendonchurchofchrist.com/

Also find us at OABS.org - Go to Congregation>Rendon>Website

Email address:
rendonchurchofchrist@gmail.com
Phone 817-483-1240

You can find us on both YouTube and Facebook

Works Rendon Supports:

Chuck Northrop.
Online Academy of Biblical Studies.
Bibleway Media.
Cherokee Home For Children.
Texas School of Preaching.
Foster's Children's Home (Stephensville, TX)

God's Plan For Salvation

Hear: Rom. 10:17.
Believe: Mark 16:16.
Repent: Luke 13:3, 5.
Confess: Rom. 10:9-10.
Baptism: Acts 2:38.
Be Faithful: 1 Cor. 15:58.

There is no other way!

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Rendon Church of Christ *12220 Rendon Rd.* *Burleson, TX. 76028*

The Encourager



Rendon's Prayer List:

Sherra Reeves, Barbara Archey, Edith Smith, Larry Lallance, Darlene Scott, Tip Tipping, Carolyn Battles, Johnny Graham, and Geneice and Derral.

Derral Craig is in the Cleburne Hospital.

Sympathy:

We are saddened at the passing Scott Crow, our brother in Christ. Please keep the family in your prayers. Services were held Saturday, 10/31.

Family and Friends:

Mary Lou Joseph, Tommy McGuire, Paula Rumsey, and Michelle Lindsey.



In the Military:

Keith Pilgrim and Justin Cormier.

Welcome to Our Visitors

Thank you for choosing to worship with us. Please fill out a visitor card. We would like to have a record of your attendance with us.

Sermon Titles:

AM: Victory In Jesus.
PM: Choosing Right Things.

Free Bible Correspondence.

If you would like to take a Bible study through the mail, we would love to have you take the course.

Contact us at:
Rendon Church of Christ.
12220 Rendon Rd. Burleson, TX
Phone: 817-483-1240
rendonchrchofchrist@gmail.com

"THE LORD'S SUPPER"

Toney L. Smith

The Lord's Supper is often misunderstood and abused by those who do not understand its significance and importance. In **Matthew 26:17-29,** we read of the institution of this divinely ordained memorial feast. It was instituted as Christ and His disciples were observing the Feast of the Passover (**Mathew 26:17; Mark 14:12**). The Lord's Supper was not just an afterthought of God; it was set in place for some very important reasons. When one observes this solemn feast, each should remember that it is God-ordained and should be observed as such.

God saw the need for this memorial. He has often used memorials in the past to help others remember particular events. In **Genesis 9:8-17,** he set a rainbow in the heavens, and in **verse 13** we read, "I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth." This was a reminder of the covenant between God and "all flesh that is upon the earth" (**Genesis 9:17**). The feast of the Passover was also a memorial God set in place (**Exodus 12:12-30**). It was to bring the Israelites to remembrance of how God had delivered them from Egyptian bondage. Notice **Genesis 12:27** "...It is the sacrifice of the LORD'S passover, who passed over the houses of the children of Israel in Egypt, when he smote the Egyptians, and delivered our houses." Thus, we see that a memorial is designed for our good.

The Lord's Supper is a memorial of the sacrifice God made for our salvation. God gave instructions as to how it was to be observed. 1. THE BREAD is to represent the body of Christ which was nailed to the cross. **Matthew 26:26** states, "And as they were eating, Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said, Take, eat; this is my body." They were to eat the UNLEAVENED bread. The unleavened bread was used to observe the Passover (**Exodus 13:6-7**). This bread is free of leavening, denoting purity. 2. THE FRUIT OF THE VINE, which represents the blood of Christ. **In Matthew 28:28** we read, "For this is my blood of the new testament, which is shed for many for the remission of sins." This fruit of the vine is also to be free of leavening (as per the observance of the Passover). This juice is to be taken in a manner which is pleasing to God (**1 Corinthians 11:26-34**). This means the observance is to be quiet and reverent. It is not to be casual, nor taken carelessly without thought of the Savior who died for our sins.

The Lord's Supper is to be taken in the assembly of the saints (**1 Corinthians 11:33**). It is to be observed along with our other acts of worship. It is not enough to take the Lord's Supper and observe no other part of worship.

WARNING, WARNING.

Author Unknown

On May 17, 1987, a U.S. Navy frigate in the Persian Gulf was hit by missiles fired from an Iraqi aircraft, killing thirty-seven seamen. The ship was equipped with two types of warnings against such attacks: an audible alarm and a visual radar warning. An investigation revealed that the audible alarm was turned off, and that the operator had been momentarily distracted, causing him to miss the visual warning on the radar screen.

Warnings only serve their purpose when we hear or see them. If we fail to have "ears to hear," or are so distracted that we don't see approaching danger, we could easily find ourselves under deadly attack by our enemy (**1 Peter 5:8**). The Christian's first line of defense is to know God's will (**Matthew 3:1-11; 2 Timothy 2:15**). Our Father in heaven has given warnings through His Word and through exhortations from our faithful brothers and sisters in Christ (**Galatians 6:1-2**). However, to take advantage of His warnings against danger, we must study to know the truth and be determined to live according to His will (**John 8:32; 1 John 1:7**).

A warning not received is the same as a warning never given.