

## Schedule Of Services

### Sunday

Bible Study 9:30 A. M.  
Worship 10:30 A. M.  
Worship 4:00 P. M.

### Wednesday

Midweek Services: 7 P. M.

2nd Sunday Potluck following the morning service. At 1 PM we will have a singing service.

### Tuesday:

Ladies Class -- 10 A. M. (Sept. – June)

Men's Class – 10 A.M.

### Our Preacher:

Toney L. Smith – (817) 914-0349

### HOW TO ACCESS OUR BULLETINS AND SERMON OUTLINES.

Google:  
[rendonchurchofchrist.com](http://rendonchurchofchrist.com)  
Choose resources.  
Choose Articles or Sermon Outlines.

### HOW TO ACCESS RENDON'S LIVE BROADCAST ON PHONES AND COMPUTERS.

1. Google: [oabs.org](http://oabs.org).
2. Click on congregations.
3. Then click on Rendon Live Broadcast.
4. That should bring you to our live worship services.
5. Then click the Join button.

## Live Broadcasts

We are broadcasting our worship services over the Internet.

### Our website address:

<https://rendonchurchofchrist.com/>

Also find us at [OABS.org](http://OABS.org) - Go to  
Congregation>Rendon>Website

### Email address:

[rendonchurchofchrist@gmail.com](mailto:rendonchurchofchrist@gmail.com)

Phone 817-483-1240

You can find us on both  
**YouTube** and **Facebook**

## Works Rendon Supports:

Chuck Northrop.  
Online Academy of Biblical Studies.  
Bibleway Media.  
Cherokee Home For Children.  
Texas School of Preaching.  
Foster's Children's Home (Stephensville, TX)

## God's Plan For Salvation

Hear: Rom. 10:17.  
Believe: Mark 16:16.  
Repent: Luke 13:3, 5.  
Confess: Rom. 10:9-10.  
Baptism: Acts 2:38.  
Be Faithful: 1 Cor. 15:58.

***There is no other way!***

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12220 Rendon Rd.

Number: 33  
Burleson, TX. 76028



## Rendon's Prayer List:

Sherra Reeves, Barbara Archey, Edith Smith, Larry Lallance, Darlene Scott, Robbie Roth, Tip Tipping, and Carolyn Battles. Geneice and Derral have moved to *Bristol Park Assisted Living and Memory Care* in Cleburne. Also, add Johnny Graham to our daily prayers.

## Sympathy:

Barbara Archey's granddaughter's funeral was held on Tuesday 8/1.

## Family and Friends:

Mary Lou Joseph, Tommy McGuire, Edith's sister Bobbie, Michelle Lindsey, Justin Cormier, Clark and Deborah's grandson and wife are on a mission trip to El Salvador and Paula Rumsey.



***In the Military:***  
Keith Pilgrim and  
Justin Cormier.

## Welcome to Our Visitors

Thank you for choosing to worship with us. Please fill out a visitor card. We would like to have a record of your attendance with us.

## Sermon Titles:

AM: Singing In Worship.  
PM: The Lord's Supper.

## 44<sup>th</sup> Annual Mid-West Lectureship.

*A Walk Through The New Testament* is the theme of this year's lectureship. There will be 32 lessons dealing with Bible based topics. Each of the lessons can be viewed live on...

[YouTube.com/39thStreetChurchOfChrist](https://www.youtube.com/39thStreetChurchOfChrist).  
A wonderful week of study and fellowship!

# ***Worship Or Entertainment?***

Wayne Price

A dangerous tendency has been developing in the church for some time now, and it is high time that Christians everywhere step back and take a look at where the practice leads.

A number of years ago, preachers ceased bringing lessons on how God is to be worshipped, and that God is the one to be pleased with our worship. The shift in emphasis, subtly and slowly, came upon an unsuspecting brotherhood (in large part) and suddenly we began hearing that we must get away from book, chapter, and verse preaching (that was legalistic, we were told) and we must make people feel “good” about themselves! Such an idea precludes verses such as Colossians 3:17, 1 Corinthians 14:37, John 4:24, etc. Whatever it takes, even to neglecting to preach on repentance (Luke 13:3ff.), if we are to appeal to the masses and grow in numbers, we must make people “feel good about themselves” began to be trumpeted.

Selfishness reigned supreme. Expressions like “I did not get much out of worship today,” or “The worship hour was boring and stiff,” began to show a mind set on entertainment, rather than on worship. To enliven the worship hour, we then began to hear that some advocated the use of more entertainment, choirs, quartets, etc. to spice up an otherwise dull worship period.

In this craze to try to please everybody (which is an impossible task), some began to declare that we must give women their freedom in Christ to serve to their full potential; otherwise, they will leave us for denominations where they are given greater freedom. Being interpreted this simply means allow them to serve in leadership roles, etc., regardless of what the Bible says. Additionally, since a huge majority of the religious world out there does not agree with the Bible doctrine of salvation by means of God’s grace and man’s obedient faith (Eph. 2:8-9; Heb. 5:9), then some began to promote the concept of salvation by grace alone; others have warmed over the old Baptist doctrine of salvation by faith only, and are trying to palm it off on the brotherhood. After all, we will continue to lose people who reject these truths, seems to be the idea. Others demand that we begin to use instrumental music, or we will continue to lose others who have a great talent as musicians.

The fact of the matter is that the Lord’s church is better off without those who refuse to abide by the Bible’s teachings. If these who demand the right to teach and practice unscriptural doctrines do not leave, we ought to withdraw fellowship from them! We dare not ignore Bible truths in order to entice them to stay with us. Paul declared: “if I yet pleased men, I should not be the servant of Christ” (Gal. 1:10). Preachers must dust off some of their old sermon outlines on the subject of how worship must please

God; discover once again how that “preaching the word” is what God desires (2 Tim. 4:2-4) and not pleasing the pewster (Gal. 1:10); continue to preach the “whole counsel of God” instead of falling prey to James Woodroofs doctrine of staying out of the epistles (Romans- Jude since they are legalistic, you know) and just use the four gospels instead; and above all things, begin anew bringing book, chapter, and verse sermons and discard the pleasant, cute, after-dinner-speeches that cater to a people who do not want to hear the truth (Isa. 30:9-10).

Worship is to be pleasing to God, and just because something pleases us does not mean that it pleases God. To know what is pleasing to God can be ascertained but one way only, and that is to find out what he says about it in the word of God. God is to be pleased, not man (John 4:24).

## ***I Can Wait and Take the Supper Tonight!***

As long as I can remember, the Lord’s Supper has been made available on Sunday evenings to those who were “providentially hindered” from taking it with the rest of the saints on Sunday morning. This thoughtful gesture was no doubt begun out of special concern for those who had someone sick, a death, or something else over which they had no control. But it appears we have begun to abuse this provision. If we want to take a trip, visit someone, sleep, go fishing, or engage in some other activity over which we do have control, we just say, “I’ll go ahead, and do it because I can wait and take the Supper tonight.” Is this right? I definitely do not believe it is! And I doubt those who do it really believe it is! It seems common sense would teach us God would not tolerate such abuse of the Lord’s Supper, putting it in second place. The apostle Paul was so concerned he commanded them to “tarry one for the other” (1 Cor. 11:33).

Furthermore, and maybe more importantly, no such abuse was allowed of the Passover which was the type and shadow of the Lord’s Supper. In Numbers 9:6-12, we find the same gracious provision made for the man who was “providentially hindered” from eating the Passover on its appointed day. If something over which he had no control prevented his eating on the appointed day with the children of Israel, he could eat it exactly one month later. But if anyone tried to abuse or take advantage of this provision, he was to be “cut off from among the people.” It says, “But the man that is clean, and is not in a journey, and forbearth to keep the passover, even the same soul shall be cut off from among his people: because he brought not the offering of the LORD in his appointed season, that man shall bear his sin” (Numbers 9:13).

Does this have anything to say to the man who would willfully neglect to gather with the rest of the saints around the Lord’s table on Sunday morning, and excuse himself by saying, “Oh well, I can just wait and take it tonight?” I think it does! (Adapted)