

Schedule Of Services

Sunday

Bible Study 9:30 A. M.
Worship 10:30 A. M.
Worship 4:00 P. M.

Wednesday

Midweek Services: 7 P. M.

2nd Sunday Potluck following the morning service. At 1 PM we will have a singing service.

Tuesday:

Ladies Class -- 10 A. M. (Sept. – June)

Men's Class – 10 A.M.

Our Preacher:

Toney L. Smith – (817) 914-0349

HOW TO ACCESS OUR BULLETINS AND SERMON OUTLINES.

Google:
rendonchurchofchrist.com
Choose resources.
Choose Articles or Sermon Outlines.

HOW TO ACCESS RENDON'S LIVE BROADCAST ON PHONES AND COMPUTERS.

1. Google: oabs.org.
2. Click on congregations.
3. Then click on Rendon Live Broadcast.
4. That should bring you to our live worship services.
5. Then click the Join button.

Live Broadcasts

We are broadcasting our worship services over the Internet.

Our website address:

<https://rendonchurchofchrist.com/>

Also find us at OABS.org - Go to
Congregation>Rendon>Website

Email address:

rendonchurchofchrist@gmail.com

Phone 817-483-1240

You can find us on both
YouTube and **Facebook**

Works Rendon Supports:

Chuck Northrop.
Online Academy of Biblical Studies.
Bibleway Media.
Cherokee Home For Children.
Texas School of Preaching.
Foster's Children's Home (Stephensville, TX)

God's Plan For Salvation

Hear: Rom. 10:17.
Believe: Mark 16:16.
Repent: Luke 13:3, 5.
Confess: Rom. 10:9-10.
Baptism: Acts 2:38.
Be Faithful: 1 Cor. 15:58.

There is no other way!

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Rendon Church of Christ

May 31, 2026
12220 Rendon Rd.

Number: 23
Burleson, TX. 76028



Rendon's Prayer List:



Sherra Reeves, Barbara Archey, Edith Smith, Larry Lallance, Darlene Scott, Robbie Roth, Tip Tipping, Geneice, and Derral.

Family and Friends:

Leanna Shafer, Mary Lou Joseph, and Tommy McGuire.

Minor Prophets Material.

Please check the front pew for copies of the Minor Prophets outlines we will be using in our Bible Class. I will try to keep up with the material.



In the Military:
Keith Pilgrim and Justin Cormier.

Welcome to Our Visitors

Thank you for choosing to worship with us. Please fill out a visitor card. We would like to have a record of your attendance with us.

Sermon Titles:

AM: Can Two Walk Together?
PM: Questions & Answers.

Unity demands believing the same thing and walking in the same way!

Personal evangelism material.

I must admit that I "dropped the ball" concerning our PE meeting. We will set a meeting for one evening next week to discuss the material you want to use for your Personal Evangelism work.

The Immediacy of Baptism Is a Lesson In Itself.

(David Sproule - Via Marion, IL church of Christ)

The subject of baptism is one of the most thrilling of all Bible subjects. Yet, due to the diverse teachings about baptism today, it sometimes loses its thrill amid discrepancies. While the Bible clearly teaches the essentiality of baptism in order to obtain salvation from sins (**Mark 16:16; Acts 2:38; 22:16**), many religious groups today teach that baptism is not essential to be saved. If that is true, then why were individuals so quick to be baptized in New Testament times? Let's look at it.

On Pentecost, about 3000 souls were baptized "THAT DAY" (Acts 2:41).

Why does the Bible even include that detail? What difference does it make to tell us what day they were baptized and how soon after hearing the gospel it happened? Those Jews likely did not come prepared to be submerged in water that day, so why do it THAT DAY? The Bible answer: Because it was essential "for the remission of sins" (**Acts 2:38**).

The Ethiopian eunuch was baptized beside THE ROAD in a DESERTED PLACE (Acts 8:38). The man was traveling home from Jerusalem to Ethiopia by chariot and was in an unpopulated (and likely unfamiliar) location. Why did he get baptized after hearing one sermon? Why didn't he wait until he got home to invite family, friends, and witnesses? Why did they STOP everything to be baptized? The Bible answer: Because it was essential for "rejoicing" over his salvation (**Acts 8:39**).

The Philippian jailer was baptized IN THE MIDDLE OF THE NIGHT (Acts 16:33). The Bible tells us that Paul and Silas were praying and singing in an inner prison at midnight (**Acts 16:25**). Why does the Bible tell us the time? What possible difference could that have? They taught the jailer and his household the gospel (**Acts 16:32**), and "the SAME HOUR of the night...IMMEDIATELY he and all his family were baptized" (**Acts 16:33**). Why not wait until morning light? Why go through the trouble of a middle-of-the-night baptism? The Bible answer: Because it was essential to be "saved" from sins and "rejoice" (**Acts 16:30, 34**).

Ananias asked Saul of Tarsus why he was WAITING to be baptized (Acts 22:16). What an interesting question to ask. So, why did

Ananias ask this question? Why didn't Saul wait until he got back to Jerusalem and gather the biggest crowd possible to witness this persecutor being baptized? The Bible answer: Because it was essential to "wash away sins" (**Acts 22:16**). That cannot wait!

In every way possible, the Bible affirms in clear language that baptism is an absolute requirement in order to be saved from sins. If it wasn't, all of these examples could have waited for another day or another location. Let's allow the Bible to do the teaching and for us to do the obeying.

What About The Thief On The Cross?

Jesus said, "He who rejecteth Me, and receiveth not My words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day" (**John 12:48**). Yet we find many who, in one sentence, proclaim their allegiance to Jesus, but in another breath deny his word as their guide. One clear example of this is found in the various teachings regarding salvation.

Several are speaking about the salvation of the thief on the cross in **Luke 23:39-43**. We do not deny the thief's salvation; however, we do deny the false teaching that has been circulated regarding him. Some reason that Jesus was baptizing people before his death (**John 3:22-26**); He saved the thief on the cross without baptizing him; therefore, baptism is not essential for salvation. If this reasoning holds water, why not reason as follows: Jesus went about saving people before he died and shed his blood (**Luke 5:20-21**); He saved the thief before he died; therefore, his death and shed blood are not essential to salvation? Surely any honest person can see the faulty argument that is involved in such reasoning.

We must recognize that the thief died under Old Testament law and that Jesus' New Testament would only come into effect after his death. "For where a testament is, there must also of necessity be the death of the testator. For a testament is in force after men are dead. . ." (**Hebrews 9:16, 17**). The thief died under the Old Testament, yet today we are living under the New Testament. Here is the point. To safeguard against flawed reasoning, we must consider everything the Bible says on a given subject.