

Schedule Of Services

Sunday

Bible Study 9:30 A. M.
Worship 10:30 A. M.
Worship 4:00 P. M.

Wednesday

Midweek Services: 7 P. M.

2nd Sunday Potluck following the morning service. At 1 PM we will have a singing service.

Tuesday:

Ladies Class -- 10 A. M. (Sept. – June)

Men's Class – 10 A.M.

Our Preacher:

Toney L. Smith – (817) 914-0349

HOW TO ACCESS OUR BULLETINS AND SERMON OUTLINES.

Google:
rendonchurchofchrist.com
Choose resources.
Choose Articles or Sermon Outlines.

HOW TO ACCESS RENDON'S LIVE BROADCAST ON PHONES AND COMPUTERS.

1. Google: oabs.org.
2. Click on congregations.
3. Then click on Rendon Live Broadcast.
4. That should bring you to our live worship services.
5. Then click the Join button.

Live Broadcasts

We are broadcasting our worship services over the Internet.

Our website address:

<https://rendonchurchofchrist.com/>

Also find us at OABS.org - Go to
Congregation>Rendon>Website

Email address:

rendonchurchofchrist@gmail.com

Phone 817-483-1240

You can find us on both
YouTube and **Facebook**

Works Rendon Supports:

Chuck Northrop.
Online Academy of Biblical Studies.
Bibleway Media.
Cherokee Home For Children.
Texas School of Preaching.
Foster's Children's Home (Stephensville, TX)

God's Plan For Salvation

Hear: Rom. 10:17.
Believe: Mark 16:16.
Repent: Luke 13:3, 5.
Confess: Rom. 10:9-10.
Baptism: Acts 2:38.
Be Faithful: 1 Cor. 15:58.

There is no other way!

Volume: 28
Rendon Church of Christ

April 12, 2026
12220 Rendon Rd.

Number: 15
Burleson, TX. 76028



Rendon's Prayer List:



Sherra Reeves, Barbara Archey, Edith Smith, Larry Lallance, Darlene Scott, Robbie Roth, Tip Tipping, Debby Smith, Geneice, and Derral.

Family and Friends:

Leanna Shafer, Mary Lou Joseph, Tommy McGuire, and Gary Neal.

Pro. 15:29 "The LORD is far from the wicked: but he heareth the prayer of the righteous."



In the Military:
Keith Pilgrim and
Justin Cormier.

Welcome to Our Visitors

Thank you for choosing to worship with us. Please fill out a visitor card. We would like to have a record of your attendance with us.

Sermon Titles: Evangelism Series.

AM: The Pure In Heart Are Blessed.
PM: 1 PM singing following potluck.
Seeing God in this lifetime will one day allow us to see Him forever.



We will enjoy our monthly POTLUCK today following the morning services. We invite everyone to stay and enjoy the food and fellowship.

WRONG PRIORITIES

Toney L. Smith

I suppose that I should not be overly surprised to see various congregations of the Lord's church getting caught up in the "flow of modernism." But I am really taken aback to see how many are altering authorized worship to observe the "Holiday Seasons." It is just hard for me to think that the Lord's church would find it needful to adjust so as to accommodate denominational practices.

One congregation shortened the services "due to the need to be with families." Did I miss something, or isn't time spent in worship quality time for families to be together? Why would anyone shorten or omit worship time together? The Bible is so plain that it teaches the need to train and direct our young. "And, ye fathers, provoke not your children to wrath: but bring them up in the nurture and admonition of the Lord" (Ephesians 6:4), "Train up a child in the way he should go" (Proverbs 22:6). Some may feel that these verses do not pertain to the topic which is being addressed in this article, but I feel that they are directly related. How we train our children is very important! When we teach them that "religious holidays" can be incorporated with worship services, we have made a grievous error. And make no mistake, if worship to God is altered to accommodate holidays, we have shown our priorities!

Has the church of Christ forgotten that it is not authorized to observe religious holidays? Have we forgotten that we are to observe every Lord's day the death, burial, and resurrection (Luke 22:19; 1 Corinthians 11:24-26)? This is to be our observance. It is God's plan for us to observe those things which are authorized. How can God's people be distinct and separate from the world when it allows a holiday to shorten and, in some cases, to cancel the "assembling of ourselves together" (Hebrews 10:24-25)?

Please do not think that I am saying that this lesson should be ignored. Giving gifts, having festive get-togethers, meals, etc., does not mean that one is observing a religious holiday. Many observe this time of year

without associating it with religion. This sort of observance is not practicing and observing Christmas as a religious holiday.

The point I would like to make to my brethren is this: When we make worship a convenience so as to observe the holiday, we have elevated the holiday above worship. Some will say no. Then why was worship altered in favor of the holiday? The season can be enjoyed, but it should not affect our worship of God. It must not cause us to neglect or shorten our periods of assembling for worship.

I am truly thankful for strong, dedicated congregations and pray that we will always work so as to please God.

THE LESSON OF NADAB AND ABIHU.

Ron Boatwright

God has chosen to give us some valuable lessons from the Old Testament. "For whatever things were written before were written for our learning" (Romans 15:4). Nadab and Abihu were priests in the tabernacle of God under the Old Testament. One of their duties was to burn incense in the tabernacle at 9:00 AM and 3:00 PM each day. "And Nadab and Abihu, the sons of Aaron, took either of them his censer, and put fire therein, and put incense thereon, and offered strange fire before the LORD, which he commanded them not. And there went out fire from the LORD, and devoured them, and they died before the LORD." (Leviticus 10:1-2). The KJV says "strange fire." It was "profane" or "strange fire" because that fire was not authorized.

Nadab and Abihu were told in offering the incense they were to "take a censer full of burning coals of fire from the altar" (Leviticus 16:12). Apparently, they chose to ignore the Lord's instructions and do as they saw fit, and get the fire elsewhere. Because their sin was doing that which the Lord "had not commanded them", they were struck dead for doing so. Doing that which the Lord "had not commanded" is prohibitive.

If the Lord struck people dead today who are bent on pleasing themselves and not God by engaging in unauthorized religious practices the way He struck Nadab and Abihu, the world population might not be as large as it is. "Now all these things happened to them as examples, and they were written for our admonition" (1 Corinthians 10:11). We will all be held accountable (Romans 14:12). The warning we receive from the example of Nadab and Abihu is the Lord severely punishes those who act in the absence of His authorization.