

## Schedule Of Services

### Sunday

Bible Study 9:30 A. M.  
Worship 10:30 A. M.  
Worship 4:00 P. M.

### Wednesday

Midweek Services: 7 P. M.

2nd Sunday Potluck following the morning service. At 1 PM we will have a singing service.

### Tuesday:

Ladies Class -- 10 A. M. (Sept. – June)

Men's Class – 10 A.M.

### Our Preacher:

Toney L. Smith – (817) 914-0349

### HOW TO ACCESS OUR BULLETINS AND SERMON OUTLINES.

Google:  
[rendonchurchofchrist.com](http://rendonchurchofchrist.com)  
Choose resources.  
Choose Articles or Sermon Outlines.

### HOW TO ACCESS RENDON'S LIVE BROADCAST ON PHONES AND COMPUTERS.

1. Google: [oabs.org](http://oabs.org).
2. Click on congregations.
3. Then click on Rendon Live Broadcast.
4. That should bring you to our live worship services.
5. Then click the Join button.

## Live Broadcasts

We are broadcasting our worship services over the Internet.

### Our website address:

<https://rendonchurchofchrist.com/>

Also find us at [OABS.org](http://OABS.org) - Go to  
Congregation>Rendon>Website

### Email address:

[rendonchurchofchrist@gmail.com](mailto:rendonchurchofchrist@gmail.com)

Phone 817-483-1240

You can find us on both  
**YouTube** and **Facebook**

## Works Rendon Supports:

Chuck Northrop.  
Online Academy of Biblical Studies.  
Bibleway Media.  
Cherokee Home For Children.  
Texas School of Preaching.  
Foster's Children's Home (Stephensville, TX)

## God's Plan For Salvation

Hear: Rom. 10:17.  
Believe: Mark 16:16.  
Repent: Luke 13:3, 5.  
Confess: Rom. 10:9-10.  
Baptism: Acts 2:38.  
Be Faithful: 1 Cor. 15:58.

*There is no other way!*

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April 5, 2026  
12220 Rendon Rd.

Number: 14  
Burleson, TX. 76028



## Rendon's Prayer List:



Sherra Reeves, Barbara Archey, Edith Smith, Larry Lallance, Darlene Scott, Robbie Roth, Tip Tipping, Debby Smith, Geneice, and Derral. Add Mariah Davis to your prayer list.

## Family and Friends:

Leanna Shafer, Mary Lou Joseph, Tommy McGuire, and Gary Neal.

**Psalm 34:15** "The eyes of the LORD are upon the righteous, and his ears are open unto their cry."



*In the Military:*  
Keith Pilgrim and  
Justin Cormier.

## Welcome to Our Visitors

Thank you for choosing to worship with us. Please fill out a visitor card. We would like to have a record of your attendance with us.

## Sermon Titles: Evangelism Series.

AM: Evangelism In Acts 8.  
PM: We Are Not Campbellites!

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## Now... To The Work!

We have been studying PERSONAL EVANGELISM for several weeks. Now we must start reaching out to those who need to hear the gospel. Our next step is to familiarize ourselves with some evangelistic material.

## ***HERE AM I, SEND ME!***

Toney L. Smith

How many times have we sung the song; *There Is Much To Do – Lord Send Me*? A beautiful, meaningful song in which we are asking to be sent to answer the “plaintive cry of mourning souls distressed.” A plaintive cry is one of sorrow and distress. A distressed soul is one who is out of step with God. Thus, the need for someone who is willing to help those who “linger on the brink of woe.”

I wonder how many times the gospel has been taught. Undoubtedly, many have heard the truth, and many have rejected the Lord’s plan for salvation (Matt. 7:13-14). Did you ever wonder why so many will not believe and obey the gospel? We may never know the reason for this rejection. If someone “spurns the invitation,” we must not feel as if we have failed. Our command is to teach. The hearer then chooses to accept or reject the Lord’s invitation (Mark 16:15-16).

However, the saints must seek opportunities to teach others what God’s plan of salvation requires. Acts 8:26-40 sets forth what is needed for there to be a good outcome in evangelism. The truth must be taught: In Acts 8:27-31, we are introduced to a man seeking answers. Even though he had a heart that was willing to learn, he still needed someone to teach him (Acts 8:30-31). Can we say, “Here am I, Lord send me?”

## ***A SOUL WINNER FOR JESUS***

Charles Box

The goal of every Christian should be that of being a soul winner for Jesus (2 Tim. 2:2). Christians are the “light of the world” and the “salt of the earth.” Salt does no good until it is used. Let us all use what we are and what we have to win souls for Jesus.

Jesus, A Soul Winner: Jesus set the example for us (1 Pet. 2:21). He was a soul winner. Much of Jesus’ personal ministry was spent face-to-face with individuals, bringing them to salvation. Nicodemus (John 3) and the woman at the well (John 4) were taught by Jesus.

Early Christians Were Soul Winners: When the early Christians were scattered by persecution, they went everywhere preaching the Word (Acts

8:4-5). The early church got out where the people were with the gospel (Acts 5:42). We must do the same.

To illustrate how we can limit the gospel’s influence, a preacher told this story: An almost endless line of people crowded before a small church building. Such an unusual sight aroused the curiosity of a passing preacher. After making several inquiries, he discovered that no one really knew why the crowd was seeking to get into the small building. He joined the crowd and waited in line to get inside. Eventually, he made his way up the steps and down the aisle to the front of the building. The most amazing spectacle imaginable captured his attention. There, chained to the pulpit, was the Lord Jesus! In astonishment, the preacher asked: “Lord, what is the meaning of this? Why are you chained to this pulpit?” The Lord replied sorrowfully, “My people have done this to me. Instead of following my command to go tell the world the good news of salvation, they have chained me to this pulpit, and only those who are interested enough to come in ever hear about me.”

Let us be zealous to spread God’s Word. There is joy in soul winning. “They that sow in tears shall reap in joy. He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him” (Psa. 126:5-6).

## ***EVANGELISM BREEDS PEACE AND HARMONY***

John M. Grubb

It is the desire of every congregation to have peace and harmony. Some try to find it through compromise with error, but this is not real peace and harmony (James 3:16; Ephesians 4:3). If every member is active in studying the Bible to answer questions of non-Christian friends, there will not be time for gossip and backbiting. Who gossips and backbites? Is it the one involved in personal evangelism or the idle Sunday morning only member? Evangelism in the local congregation will cause every member to feel like they have a part in the Lord’s work. This will keep them more faithful to the Lord and lessen the need for corrective church discipline. Many become unfaithful because they do not get involved in the Lord’s work. Let’s encourage our members to get involved in the work of preaching the gospel to the whole world.