

Schedule Of Services

Sunday

Bible Study 9:30 A. M.
Worship 10:30 A. M.
Worship 4:00 P. M.

Wednesday

Midweek Services: 7 P. M.

2nd Sunday Potluck following the morning service. At 1 PM we will have a singing service.

Tuesday:

Ladies Class -- 10 A. M. (Sept. – June)
Men's Class – 10 A.M.

Our Preacher:

Toney L. Smith – (817) 914-0349

HOW TO ACCESS OUR BULLETINS AND SERMON OUTLINES.

Google:
rendonchurchofchrist.com
Choose resources.
Choose Articles or Sermon Outlines.

HOW TO ACCESS RENDON'S LIVE BROADCAST ON PHONES AND COMPUTERS.

1. Google: oabs.org.
2. Click on congregations.
3. Then click on Rendon Live Broadcast.
4. That should bring you to our live worship services.
5. Then click the Join button.

Live Broadcasts

We are broadcasting our worship services over the Internet.

Our website address:

<https://rendonchurchofchrist.com/>

Also find us at OABS.org - Go to Congregation>Rendon>Website

Email address:

rendonchurchofchrist@gmail.com

Phone 817-483-1240

You can find us on both
YouTube and **Facebook**

Works Rendon Supports:

Chuck Northrop.
Online Academy of Biblical Studies.
Bibleway Media.
Cherokee Home For Children.
Texas School of Preaching.
Foster's Children's Home (Stephensville, TX)

God's Plan For Salvation

Hear: Rom. 10:17.
Believe: Mark 16:16.
Repent: Luke 13:3, 5.
Confess: Rom. 10:9-10.
Baptism: Acts 2:38.
Be Faithful: 1 Cor. 15:58.

There is no other way!

Volume: 27
Rendon Church of Christ

November 16, 2025
12220 Rendon Rd.

Number: 46
Burleson, TX. 76028



Rendon's Prayer List:



Barbara Archey, Sophia Kersten, Edith Smith, Larry Lallance, Darlene Scott, Robbie Roth, Geneice, and Derral.

Johnny is to have heart valve surgery on Tuesday, November 18.

Family and Friends:

Leanna Shafer, Paul Ricketts, Frank, and Sherra's niece, Paula, is awaiting a kidney transplant. Justin Siklosi (Christine's grandson). Additionally, Christine's uncle, Johnny Heredia, received a favorable report from his CT scan.

Edith has asked us to pray for her son (Tommy McGuire) and for her cousins, Sherry Bigham and Richard Endsley.

Welcome to Our Visitors

Thank you for choosing to worship with us. Please fill out a visitor card. We would like to have a record of your attendance with us. If traveling, we pray for your safe journey

Sermon Titles:

AM: Gladly Receive The Word.
PM: The Faithful Few.

Just A Thought:

Sin doesn't cease to be sin just because people give it a new name.



In the Military:

Keith Pilgrim and Justin Cormier.

“THE MARKS OF THE LORD JESUS”

Larry Yarber (9/30/1953 – 8/22/2021)

From henceforth let no man trouble me: for I bear in my body the marks of the Lord Jesus” (Galatians 6:17). Paul bore in his body the marks of the Lord Jesus, do we? We have been blessed to have lived in a time when persecution against Christianity was almost nonexistent. However, this may not always continue to be the case. Are we ready to suffer for the cause of Christ?

The idolatrous worshippers wore the marks of their gods on their bodies. Brother Burton Coffman tells of those who worshipped Dionysus, how they used a branding iron to burn an ivy leaf into their body. This was the symbol of their god. God, through Moses, instructed Israel, “Ye shall not make any cuttings in your flesh for the dead, nor print any marks upon you: I am the Lord” (Leviticus 19:28). Just two chapters later, he again told them, “They shall not make baldness upon their head, neither shall they shave off the corner of their beard, nor make any cuttings in their flesh” (Leviticus 21:5). And, when Israel was to enter the promised land, they were again reminded of these things, “Ye are the children of the Lord your God: ye shall not cut yourselves, nor make any baldness between your eyes for the dead” (Deuteronomy 14:1). When Elijah fought against the prophets of Baal, the Bible says of Baal's prophets, “And they cried aloud, and cut themselves after their manner with knives and lancets, till the blood gushed out upon them” (1st Kings 18:28). In the fall of Moab, Jeremiah prophesied, “For every head shall be bald, and every beard clipped: upon all the hands shall be cuttings, and upon the loins sackcloth” (Jeremiah 48:37). The heathen worshippers were not ashamed to wear the mark of their god upon their body, nor to cut themselves for their gods and their dead. Israel was warned not to worship the idols, nor the dead, in this manner.

The marks that Paul wore were **NOT** put on his body by his own hand, but by the hands of others. Paul writes of his persecutions, “Of the Jews five times received I forty stripes save one. Thrice was I beaten with rods, once was I stoned ...” (2 Corinthians 11:24-25). Earlier in this same book he wrote, “But in all things approving ourselves as the ministers of God, in much patience, in afflictions, in necessities, in distresses, In stripes, in imprisonments, in tumults, in labours, in watchings, in fastings” (2 Corinthians 6:4-5). At Iconium, Paul was almost stoned to death, “And there came thither certain Jews from Antioch and Iconium, who persuaded the people, and, having stoned Paul, drew him out of the city, supposing he had been dead” (Acts 14:19). At Philippi, Paul and Silas

were severely beaten, “And the multitude rose up together against them: and the magistrates rent off their clothes and commanded to beat them. And when they had laid many stripes upon them, they cast them into prison, charging the jailor to keep them safely” (Acts 16:22-23). Undoubtedly, the body of Paul was a scarred mess due to all the beatings and persecutions he had endured. Truly, he wore in his body the marks of the Lord Jesus.

We have been warned that we will have to suffer persecution too. Paul penned, “Yea, and all that will live godly in Christ Jesus shall suffer persecution” (2 Timothy 3:12). Jesus said unto His disciples, “Remember the word that I said unto you, The servant is not greater than his Lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also” (John 15:20). Of course, our Lord did indeed suffer severe persecution, “Then Pilate therefore took Jesus, and scourged him” (John 19:1), and, “Then delivered he him therefore unto them to be crucified ...” (John 19:16). Scourging and crucifixion were not mild forms of persecution. Paul told the Thessalonians, “That no man should be moved by these afflictions: for yourselves know that we are appointed thereunto” (1 Thessalonians 3:3). The world hates Christians and Christianity. Jesus said, “I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world” (John 17:14). As long as we are in this world, we are going to suffer persecution.

But we can persevere. Persecution can be overcome. Peter said, “The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished” (2 Peter 2:9). To this, Paul adds, “There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it” (1 Corinthians 10:13). To these same Corinthians, in his second epistle to them, Paul mentioned how God delivered him from persecution and death, “But we had the sentence of death in ourselves, that we should not trust in ourselves, but in God which raiseth the dead: Who delivered us from so great a death, and doth deliver: in whom we trust that he will yet deliver us” (2 Corinthians 1:9-10). We can, and shall, be delivered from persecution. If not in this life, definitely in the life to come.

Can we, with Paul, truly say, “I bear in my body the marks of the Lord Jesus?”

The faithful child of God is promised an eternal victory (2 Timothy 4:6-8). TLS