

Schedule Of Services

Sunday

Bible Study 9:30 A. M.
Worship 10:30 A. M.
Worship 4:00 P. M.

Wednesday

Midweek Services: 7 P. M.

2nd Sunday Potluck following the morning service. At 1 PM we will have a singing service.

Tuesday:

Ladies Class -- 10 A. M. (Sept. – June)
Men's Class – 10 A.M.

Our Preacher:

Toney L. Smith – (817) 914-0349

HOW TO ACCESS OUR BULLETINS AND SERMON OUTLINES.

Google:
rendonchurchofchrist.com
Choose resources.
Choose Articles or Sermon Outlines.

HOW TO ACCESS RENDON'S LIVE BROADCAST ON PHONES AND COMPUTERS.

1. Google: oabs.org.
2. Click on congregations.
3. Then click on Rendon Live Broadcast.
4. That should bring you to our live worship services.
5. Then click the Join button.

Live Broadcasts

We are broadcasting our worship services over the Internet.

Our website address:

<https://rendonchurchofchrist.com/>

Also find us at OABS.org - Go to
Congregation>Rendon>Website

Email address:

rendonchurchofchrist@gmail.com

Phone 817-483-1240

You can find us on both
YouTube and **Facebook**

Works Rendon Supports:

Chuck Northrop.
Online Academy of Biblical Studies.
Bibleway Media.
Cherokee Home For Children.
Texas School of Preaching.
Foster's Children's Home (Stephensville, TX)

God's Plan For Salvation

Hear: Rom. 10:17.
Believe: Mark 16:16.
Repent: Luke 13:3, 5.
Confess: Rom. 10:9-10.
Baptism: Acts 2:38.
Be Faithful: 1 Cor. 15:58.

There is no other way!

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Rendon Church of Christ

August 10, 2025,
12220 Rendon Rd.

Number: 32
Burleson, TX. 76028



Rendon's Prayer List:



Barbara Archey, Sophia Kersten, Edith Smith, Larry Lallance, Darlene Scott, Geneice and Derral, and Robbie Roth.

Family and Friends:

Paul Ricketts, Leanna Shafer, Jill and Johnny Adcock (friends of the Smiths).

Also, we have some who are "*out of duty*," whose souls are in jeopardy. The Lord requires faithfulness from His children.



In the Military:

Keith Pilgrim and Justin Cormier.

Welcome to Our Visitors

Thank you for choosing to worship with us. Please fill out a visitor card. We would like to have a record of your attendance with us. If traveling, we pray for your safe journey

Today's Sermons.

AM: Kneel At The Cross.
PM: 2nd Sunday singing.

ATTENTION:

We will begin meeting at **7 PM** for our Wednesday evening Bible Classes.

Potluck today following our morning worship.

A Voice From The Past:

Benjamin Franklin: gospel preacher (2/1/1812 – 10/22/1879)

Mark Those Who Cause Divisions

Benjamin Franklin

We have no confidence in men and theories that have no power except to scatter, tear down, and destroy. The time has come when brethren should put their mark upon all this description of men, we care not what their idol may be, who are simply prating, whining, complaining, and murmuring among loving disciples gathered by the labors and sacrifices of other men, but who never built up a church, healed a difficulty, or promoted peace any place in their lives.

Nothing is so ridiculous as for such men to go grumbling round the country, finding fault with everything, pulling down other men's labor, and building up nothing, all the while prating about progression and reformation. Tremendous progress, that miserable prating, whining, and grumbling that never builds up anything but always pulls down, catches the sheep and scatters them! Mighty reformers they, who never reformed anybody since God made them, who never built up a church or gave any prosperity to the cause, any place, or did anything more than scatter and devastate! Atheism has done this much and will do it again. If men have found any new light worth anything, and are themselves men of any force, improvement will appear; fruits will follow their labors. But nothing can be more manifest than that God did not send those men who only spread desolation, who only pull down, scatter and kill, we care not what their fine theories they propagate, nor how prettily they may talk. We want men who will preach the Lord Jesus Christ, who will regard Him, adore Him, and obey Him, and not set a set of self-willed men, who idolize their own notions, and are determined to have them and propagate them, if the Lord's name is forgotten, and the fold scattered asunder. Mercy and peace upon the Israel of God. Mark them who cause divisions and contentions.

Franklin on mechanical instruments in worship.

Instrumental music in worship was intolerable to Ben Franklin. His attitude toward the instrument can be seen in the following: "We have no prejudice against an organ, melodeon, piano, violin, or Jews' harp, but we do not intend to worship with any of these, or even tacitly to endorse the use of them, or any one of them in worship . . . We intend that no man shall quote us, while we are living or when we are gone, as endorsing or in any way giving countenance to the evil complained of. If brethren will introduce the instrument into worship, they shall themselves be held responsible. We shall not be. We therefore desire brethren not to invite us to hold a meeting for them, if they intend to play on an instrument in their worship. We know positively that it is safe to keep it out." (Earl West, Search II, 82).

Franklin maintained that, "The worship in all its parts - all its elements - is a matter of revelation - divinely prescribed." In reply to an article by Isaac Errett, Franklin said, "We put it on no ground of opinion." (West, Search II, 88-89). Earl West's summary on the subject is most appropriate. "Clearly, then, to Franklin instrumental music was no matter of opinion. Man had no right to add an element of human origin to the divine worship, for such inescapably had to be an innovation. The two views, championed by Errett on one side and Franklin on the other, were poles apart. Down to the present day they had been the fundamental reason why fellowship between the churches of Christ, on one side, and the Disciples of Christ denomination, on the other, is inconceivable. If the use of the instrument is purely a matter of opinion, then, admittedly, any dispute about it borders on the ridiculous. If, however, the instrument is a human innovation, an addition to the divine worship, then it is sinful to use it. This latter view being accepted, there is no possible, consistent ground for compromise with the former." (West, Search II, 89).