

Schedule Of Services

Sunday

Bible Study 9:30 A. M.
Worship 10:30 A. M.
Worship 4:00 P. M.
2nd Sunday Potluck following the morning service. At 1 PM we will have a singing service.

Tuesday:

Ladies Class -- 10 A. M. (Sept. – June)
Men's Class – 10 A.M. (Sept. – June)

Wednesday

Midweek Services: 7:30 P. M.

Our Preacher:

Toney L. Smith – (817) 914-0349

HOW TO ACCESS OUR BULLETINS AND SERMON OUTLINES.

Google:
rendonchurchofchrist.com
Choose resources.
Choose Articles or Sermon Outlines.

HOW TO ACCESS RENDON'S LIVE BROADCAST ON PHONES AND COMPUTERS.

1. Google: oabs.org.
2. Click on congregations.
3. Then click on Rendon Live Broadcast.
4. That should bring you to our live worship services.
5. Then click the Join button.

Live Broadcasts

We are broadcasting our worship services over the Internet.

Our website address:

<https://rendonchurchofchrist.com/>

Also find us at OABS.org - Go to Congregation>Rendon>Website

Email address:

rendonchurchofchrist@gmail.com

Phone 817-483-1240

You can find us on both
YouTube and **Facebook**

Check out this web site:

BIBLEWAYMEDIA.ORG

(We help support this work.)

Works Rendon Supports:

Chuck Northrop: OABS Director.
Online Academy of Biblical Studies.
Oologah, OK Internet Radio.
Cherokee Home For Children.

God's Plan For Salvation

Hear: Rom. 10:17.
Believe: Mark 16:16.
Repent: Luke 13:3, 5.
Confess: Rom. 10:9-10.
Baptism: Acts 2:38.
Be Faithful: 1 Cor. 15:58.

There is no other way!

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Rendon Church of Christ

June 15, 2025
12220 Rendon Rd.

Number: 24
Burleson, TX. 76028



Rendon's Prayer List:

Barbara Archey, Sophia Kersten, Edith Smith, Larry Lallance, Darlene Scott, Geneice and Derral, Robbie and Edwina and Tip Tipping. Sympathy to the Tipping and Bridges & Cannon Families.

In The Hospital:

Edith Smith is in Harris Downtown. She has pneumonia. Keep Edith and Robert in your prayers.

Family and Friends:

Leanna Shafer, Jill Adcock and Paul Ricketts.



In the Military:

Keith Pilgrim and Justin Cormier.

Welcome to Our Visitors

Thank you for choosing to worship with us. Please fill out a visitor card. We would like to have a record of your attendance with us. If traveling, we pray for your safe journey

Today's Sermons.

AM: Admonitions To Christian Living.
PM: My Jesus, I Love Thee.



We Must Never Compromise!

Toney L. Smith

“WE MUST NEVER COMPROMISE” is a plea made by faithful Christians. Elders, preachers, and faithful members have stood as watchmen seeking to “earnestly contend for the faith” (Jude 3). Compromise is the exact opposite of contending for the faith. Compromise is defined as “a way of reaching agreement in which each person or group gives up something that was wanted in order to end an argument or dispute” (Merriam-Webster Dictionary).

We are seeing compromises in our government, in morality, and in individual convictions. Compromise has also raised its ugly head in churches of Christ. It can be seen in the worship services, in leadership, and even in the days on which we worship. The name Church of Christ is being changed to Community Church or simply The Church. Some are removing the name Church of Christ because they don't want to offend those who do not hold “our view of scripture.” I know of a congregation in Arkansas that chose to participate in a “JOINT GOSPEL MEETING” with the denominational churches in their little town. There were three Baptist speakers and one from the Church of Christ. A sad, sad day and a heartbreaking commentary for those who have raised the “white flag” of compromise. Compromise is just another word for surrender! A lack of spiritual courage coupled with a lack of knowledge will always cause apostasy.

Many years ago, Jesse P. Sewell related an incident that bears repeating today! If we do not learn from our past, we will surely reap what we have sown (Hosea 8:7; Galatians 6:7). Note his quote:

“In January 1902 or 1903, I was preaching for the Pearl and Bryan Streets church in Dallas. Brother McGarvey, an old man at the time, was asked to speak at the Central Christian Church in Dallas. We had three men in the Pearl and Bryan Streets church who had graduated from the College of the Bible in Lexington, under brother McGarvey, and they were great admirers of him. They suggested that we invite brother McGarvey to preach at Pearl and Bryan that night. We did so. I was just a boy of 24 or 25 at the time. I was sitting by the side of this

old man on the front seat waiting for the service to begin. As we sat there talking, brother McGarvey said to me: “Brother Sewell, I want to say something to you, if you will accept it in the spirit I mean it.” I told him that I'd appreciate anything he had to say to me. He said about these words: “You are on the right road, and whatever you do, don't let anybody persuade you that you can successfully combat error by fellowshipping it and going along with it. I have tried. I believed at the start it was the only way to do it. I've never held membership in a congregation that uses instrumental music. I have, however, accepted invitations to preach without distinction between churches that use it and churches that didn't. I've gone along with their papers and magazines and things of that sort. During all these years I have taught the truth as the New Testament teaches it to every young preacher who has passed through the College of the Bible. Yet, I do not know more than six of those men who are preaching the truth today. It won't work.”

That experience inspired me all the days of my life since. It has helped me when I was ever tempted to turn aside and go along with error, to remember the warning from this great old man. (Gospel Advocate, May 1968)

Compromise is usually the result of folk not wanting to give up all of their beliefs but are willing to meet the other fellow “in the middle” without either of them giving over completely. It is what we might refer to as being “lukewarm.” The Lord said, “... because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth” (Revelation 3:16).

When the truth is compromised, it is no longer truth! “Prove all things; hold fast that which is good” (1 Thessalonians 5:21). “But as we were allowed of God to be put in trust with the gospel, even so we speak; not as pleasing men, but God, which trieth our hearts” (1 Thessalonians 2:4). We would do well to remember our Lord's words in John 8:32 “And ye shall know the truth, and the truth shall make you free.” Our First Century brethren did not compromise!

Someone said, “Compromise is what makes the government run.” I don't think much of that validation.