

Schedule Of Services

Sunday

Bible Study 9:30 A. M.
Worship 10:30 A. M.
Worship 4:00 P. M.
2nd Sunday Potluck following the morning service. At 1:15 we will have a singing service.

Tuesday:

Ladies Class -- 11 A. M. (Sept. – June)
Men's Class – 10 A.M. (Sept. – June)

Wednesday

Midweek Services: 7:30 P. M.

Our Preacher:

Toney L. Smith – (817) 483-1240

HOW TO ACCESS OUR BULLETINS AND SERMON OUTLINES.

Google:
rendonchurchofchrist.com
Choose resources.
Choose Articles or Sermon Outlines.

HOW TO ACCESS RENDON'S LIVE BROADCAST ON PHONES AND COMPUTERS.

1. Google: oabs.org.
2. Click on congregations.
3. Then click on Rendon Live Broadcast.
4. That should bring you to our live worship services.
5. Then click the Join button.

Live Broadcasts

We are broadcasting our worship services over the Internet.

Our website address:

<https://rendonchurchofchrist.com/>

Also find us at OABS.org - Go to Congregation>Rendon>Website

Email address:

rendonchurchofchrist@gmail.com

Phone 817-483-1240

You can find us on both
YouTube and **Facebook**

Check out this web site:

BIBLEWAYMEDIA.ORG

(We help support this work.)

Works Rendon Supports:

Chuck Northrop: OABS Director.
Online Academy of Biblical Studies.
Oologah, OK Internet Radio.
Cherokee Home For Children.

God's Plan For Salvation

Hear: Rom. 10:17.
Believe: Mark 16:16.
Repent: Luke 13:3, 5.
Confess: Rom. 10:9-10.
Baptism: Acts 2:38.
Be Faithful: 1 Cor. 15:58.

There is no other way!

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Rendon Church of Christ

March 23, 2025
12220 Rendon Rd.

Number: 12
Burleson, TX. 76028



Rendon's Prayer List.

Barbara Archey, Sophia Kersten, Delpha Pearce, Edith Smith, Larry Lallance, Darlene Scott, Geneice and Derral, Robbie and Edwina, Tip and Phillis.
Phyllis is in the Mansfield hospital.

Family and Friends.

Leanna Shafer, Robert Smith, Ashleigh Martinez, Mitchell Cash, Paul Ricketts and Brent Melton.
Mitchell Cash had surgeries on Tuesday and Wednesday of this week.



In the Military:
Keith Pilgrim and
Justin Cormier.

Welcome to Our Visitors

Thank you for choosing to worship with us. Please fill out a visitor card. We would like to have a record of your attendance with us. If traveling, we pray for your safe journey

Today's Sermons.

AM: My Shield Is The Lord (Ps. 3).
PM: The Rapture Refuted (Mt. 24:41).



BAPTISM AND SALVATION.

Basics About Bible Baptism:

Many opinions exist about baptism. Let me assure the reader that I am not interested in my or anyone else's opinions on any Bible subject. I am only interested in speaking as the oracles of God (1 Peter 4:11). Having full assurance that we can understand the Bible (Ephesians 3:3-5; 5:17), we shall let the Scriptures speak to us on this subject. In a very simple approach, consider some basics about Bible baptism with me.

What Is Baptism?

Many religious groups presently offer the choice of immersion, sprinkling, or pouring for "baptism." However, what does the New Testament say that the act of baptism is?

According to Romans 6:3-4 and Colossians 2:12, baptism is a "burial." One is not buried in water when the practice of sprinkling or pouring occurs. "Burial" can only be satisfied by the act of immersion. Sprinkling or pouring do not define what the Scriptures say that baptism is.

Why Be Baptized?

There are several reasons given in the New Testament stating why one needs to be baptized. It is an act of faithful obedience to Christ who has all authority (Matthew 28:18-20). Just as Christ's blood was shed "for the remission of sins" (Matthew 26:28), one is also baptized "for the remission of sins" (Acts 2:38). Baptism washes away sins (Acts 22:16). It puts one in Christ (Romans 6:3-4; Gal. 3:26-27). And it saves (1 Peter 3:21). Many people think baptism is not necessary for salvation. In light of these plain passages, what do you think?

Who Can Be Baptized?

Modern practice allows baptism for nearly anyone. Small infants are baptized as well as adults. Does this harmonize with New Testament teaching and practice? The following conditions must be met before one is a proper candidate for baptism. One must believe the gospel of Christ (Mark 16:15-16; Acts 2:27). Motivated by this belief, he must repent of his sins, as Peter told those believers on Pentecost (Acts 2:37-38). One must confess with his mouth that Christ is the Son of God (John 8:24; Acts 8:37;

Romans 10:9-10). Upon this confession, one is immersed into Christ (Romans 6:3-4; Gal. 3:26-27), which gives one the remission of sins (Acts 2:38) by the blood of Christ (Matt. 26:28). These are the conditions set forth in the New Testament for scriptural baptism. As a footnote, infants and small children cannot meet these conditions.

Conclusion:

Dear reader, have you complied with these Bible requirements to become a child of God? If not, why not? God does not require the impossible of us. He has given us his will which can be understood and obeyed. We will give an account of our obedience to his will on the Judgment Day (2 Corinthians 5:10). (Adapted)

THE ABUNDANT LIFE.

Toney L. Smith

How do you look at life? Is it a drab and dull existence? Is it full compulsion and drudgery? Or is it exciting, challenging, and full of real joy, peace, power, and real meaning?

"The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly" (John 10:10). The phrase "more abundantly" means exceeding some number or measure or rank or need; over and above, more than is necessary, superadded (Thayer's Definition). The abundant life is found only in Christ! It is a great tragedy that many today attempt to separate religion from life. When human desires are put in place of faith and trust, life's true meaning is lost. Life really is sad without Christ.

The good news connected to Christianity is that it brings real joy and peace to our lives. In Christ we are never anxious for anything, because we know that "all things work together for good to them that love God and are called to them who are the called according to his purpose." (Romans 8:28). When we love God and keep His will, we show that we love God, man, and life.