

Schedule Of Services

Sunday

Bible Study 9:30 A. M.
Worship 10:30 A. M.
Worship 4:00 P. M.
2nd Sunday Potluck following the morning service. At 1:15 we will have a singing service.

Tuesday:

Ladies Class -- 10 A. M. (Sept. – June)

Wednesday

Midweek Services: 7:30 P. M.

Our Preacher:

Toney L. Smith – (817) 483-1240

How to access our sermon outlines.
Google:
rendonchurchofchrist.com
Choose resources.
Choose resources again.
You can choose Articles or Sermon Outlines.

Rendon Church of Christ
12220 Rendon Rd.
Burleson, TX. 76028

Live Broadcasts

We are broadcasting our worship services over the Internet.

Our website address:

<https://rendonchurchofchrist.com/>

Also find us at OABS.org - Go to Congregation>Rendon>Website

Email address:

rendonchurchofchrist@gmail.com

Phone 817-483-1240

**You can find us on both
YouTube and Facebook**

Check out this web site:

BIBLEWAYMEDIA.ORG

(We help support this work.)

Works Rendon Supports:

Chuck Northrop: OABS Director.
Online Academy of Biblical Studies.
Oologah, OK Internet Radio.
Cherokee Children's Home.

God's Plan For Salvation

Hear: Rom. 10:17.

Believe: Mark 16:16.

Repent: Luke 13:3, 5.

Confess: Rom. 10:9-10.

Baptism: Acts 2:38.

Be Faithful: 1 Cor. 15:58.

There is no other way!



Rendon's Prayer List:

Barbara Archey, Sherra Reeves, Sophia Kersten, Delpha Pearce, Edith Smith, Larry Lallance, Johnny Graham, Geneice and Derral, Robbie and Edwina, Tip and Phillis, Scott and Amy. Edith Smith had several tests this past week. She is now awaiting the results.

Family and Friends:

Leanna Shafer, Marv Emerson, Robert Smith, Rocky Craig, Ashleigh Martinez, Jeff Reeves and Rocky Craig.



In the Military:

Keith Pilgrim and Justin Cormier.

Welcome to Our Visitors

Thank you for choosing to worship with us. Please fill out a visitor card. We would like to have a record of your attendance with us. If traveling, we pray for your safe journey

Today's Sermons.

AM: Praise Him (Psalm 145).

PM: Self-Discipline (1 Cor. 9:17-27).

1 Thessalonians 1:6-7 "And ye became followers of us, and of the Lord, having received the word in much affliction, with joy of the Holy Ghost: So that ye were ensamples to all that believe in Macedonia and Achaia."

Someone may be watching!

WATCH WHAT WE SAY

Toney L. Smith

The Word of God reveals the importance of the tongue. Jesus said, “For by thy words thou shalt be justified, and by thy words thou shalt be condemned” (**Matthew 12:37**). The Psalmist wrote, “I said, I will take heed to my ways, that I sin not with my tongue: I will keep my mouth with a bridle, while the wicked is before me” (**Psalms 39:1**). The tongue can be used for good or for evil. It is an instrument whose product is determined by each of us. It can be as valuable as silver (**Proverbs 10:20**) or it can be as destructive as a raging wildfire (**James 3:5-6**). James chapter three addresses the terrible, destructive nature of an unbridled tongue.

James three gives some serious warnings concerning the tongue. We are told that we must control the tongue. Our tongues reveal the true condition and disposition of our heart (**Matthew 12:34-37**). James illustrates the point by referring to the bits in horse’s mouths and rudders on a ship. These two things are small...but they control great powers. The tongue is powerful and how we control it is a great responsibility. We must be very careful never to use the tongue in an improper manner. It can run wild if we do not have power over it (**Proverbs 18:21; Ecclesiastes 5:2; Ephesians 4:31-32**). It is described as a fire, a world of iniquity (**James 3:5-6**). We all know that a small fire can eventually burn down the biggest forest. It can destroy people. A meddling and hurtful tongue can even bring down congregations. It can and will destroy relationships that have been good and beneficial to many brethren for many years.

James three verses nine through twelve tells us that our tongues produce either good or evil. Notice the contrasts that are made...Can we bless God and curse men? Should the same person use his tongue to bless and to curse? “My brethren, these things ought not so to be” (**James 3:10**). The writer then asks if a spring can bring forth sweet and bitter waters. Does one species of tree bring forth the fruit of another tree? Clearly stated...what comes forth from my mouth is that which is to be found in my heart!

Not only can my tongue hurt others, but it also hinders my ability to be faithful to the Lord. We really need to realize the serious nature of a loose

tongue. We all need to stop and ask some questions before we engage our tongue.

1. Who will be hurt by what I might say?
2. Will what I am about to say be helpful and productive?
3. Is gossip pleasing in God’s sight?
4. Do I have the facts right or do I really know the whole story?
5. If I am wrong, can I ever repair the damage that might be done?

GODLY EXAMPLES

(Author unknown - Adapted)

The story is told of a Christian high school senior who was honored as one of the best and brightest in his community because he provided a forceful demonstration of integrity.

When his school team was given the word “auditorium” in a regional spelling bee, he glanced down to ponder his response and noticed that the word was printed on the microphone stand. He called this to the attention of the judges who responded with a more difficult word. The young man did what he knew was right whether others noticed or not.

We don’t know when our actions may become an example to others. Never forget that we are always on display. But if we live each day to honor Jesus, our behavior will model His righteous life (**1 Corinthians 11:1; Galatians 2:20; 1 John 2:5-6**). We must “walk circumspectly” (**Ephesians 5:15**) no matter who is watching.

Uprightness and honor should be the lifestyle for Christians of every age. Paul told Timothy: “Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity” (**1 Timothy 4:12**).

As Christians, one of our goals in life should be to change the world around us for good while never compromising ourselves ... one person at a time (**2 Timothy 2:1-2; 1 Timothy 4:16**).