

Schedule Of Services

Sunday

Bible Study 9:30 A. M.
Worship 10:30 A. M.
Worship 4:00 P. M.
2nd Sunday Potluck following the morning service. At 1:15 we will have a singing service.

Tuesday:

Ladies Class -- 10 A. M. (Sept. – June)

Wednesday

Midweek Services: 7:30 P. M.

Our Preacher:

Toney L. Smith – (817) 483-1240

Rendon Church of Christ
12220 Rendon Rd.
Burleson, TX. 76028

Live Broadcasts

We are broadcasting our worship services over the Internet.

Our website address:

<https://rendonchurchofchrist.com/>

Also find us at OABS.org - Go to Congregation>Rendon>Website

Email address:

rendonchurchofchrist@gmail.com

Phone 817-483-1240

You can find us on both
YouTube and **Facebook**

Check out this web site:

BIBLEWAYMEDIA.ORG

(We help support this work.)

Works Rendon Supports:

Chuck Northrop: OABS Director.
Online Academy of Biblical Studies.
Oologah, OK Internet Radio.
Cherokee Children's Home.

God's Plan For Salvation

Hear: Rom. 10:17.

Believe: Mark 16:16.

Repent: Luke 13:3, 5.

Confess: Rom. 10:9-10.

Baptism: Acts 2:38.

Be Faithful: Rev. 2:10.

There is no other way!



Rendon's Prayer List:

Sophia Kersten, Delpha Pearce, Brandy Smith, Edith Smith, Larry Lallance, Johnny Graham. Geneice and Derral, Robbie and Edwina, Tip and Phillis. Frank Reeves and Cameron Cole have Covid. Tip Tipping is in the hospital. Phyllis said he has congestive heart failure.

Family and Friends:

Ashleigh Martinez, April Lidell, Richie Reeves. Jeff Reeves (Frank and Sherra's nephew) and Todd Reeves will have surgery in the near future. Doris Hughes Melissa Cole's grandmother has been diagnosed with cancer. Bill Bridges, Brenda's dad is in the hospital.

Welcome to Our Visitors

Thank you for choosing to worship with us. We would like to have a record of your attendance. Please fill out a visitor card. We look forward to seeing you again.

Today's Sermons

AM: Plan Ahead (**Luke 14:28-30**).

PM: Hold To God's Unchanging Hand (**Isaiah 41:10-13**).

Far too many only live for the here and now. Their plans are only for today. Eternity will find them unprepared!



In the Military:

Keith Pilgrim and Justin Cormier.

Having on the Right Shoes

Danny Box (Deceased)

From Deuteronomy 33:24-25 we read the following, “And of Asher he said, Let Asher be blessed with children; let him be acceptable to his brethren, and let him dip his foot in oil. Thy shoes shall be iron and brass; and as thy days, so shall thy strength be.” This passage is from the blessings of Moses on the tribes of Israel before his death, and it concerned the portion that each tribe was going to have in the Promise Land. The portion of Asher was partly the rocky northern coast and partly the fertile lands stretching to the base of Lebanon. The entreaty by Moses was that since his portion was located in the rocky sea- coast, having rough roads to travel, Asher and his people needed to have on the right shoes. And brethren and friends, that entreaty holds true to us today.

There may be rough and rocky paths that we will have to travel in our life. If so, we need to have our feet shod with thick soled shoes. These shoes will help us travel over the toughest times and still remain faithful to God. We can climb over the rocks of doubt and fear, temptation and trouble, grief and despair and still complete our journey home.

At times we might need to have on our track shoes. When we wear these shoes, we can effectively go from one member to another trying to help them faithfully serve the Lord. We should also wear these shoes when we are doing personal work so that we can take the Gospel to a greater number of people. These shoes will also help us jump all of the hurdles that Satan may put before us in doing what is right and will help us run from the very appearance of evil. Often times, we need to put on our hip boots.

Because of all the sin and corruption that is polluting the world we need to have on our hip boots to keep ourselves from becoming spotted by the world. Sometimes we need to wear our hip boots even to church, because due to efforts of some, many congregations have become like the world.

And finally, we must wear our dress shoes. We put on our very best and assemble with the saints at the appointed times. These shoes help us put our best foot forward and let people know that we love the Lord and are giving Him our first fruits. But also, we put on our dress shoes at death. If we have lived a faithful life, we now are strolling down that “narrow way” prepared by the Lord. Brethren, see how important it is to have on the right shoes!

Some Lessons from Acts 8:35-37.

This passage is rich with lessons for all who desire to know more about God and His desire for each of us. For example, think of a few lessons we can learn:

Infant Baptism Is Not Scriptural: Many religious folk today follow the practice of infant baptism. In this passage we find that infants are eliminated from baptism, for in verse 37 we read that a divine requirement before baptism is clearly stated which excludes infants. When baptism was requested by the eunuch, Philip responded: “If thou believest with all thine heart, thou mayest.” Have you ever heard of an infant being given such requirement before their “baptism”? Obviously not, for it would be futile to do so. Infant baptism is not from God.

Faith Only: Another prolific doctrine in the religious world is the idea of salvation by “faith only”. Yet this passage destroys such a concept by demanding confession of that faith before one can be baptized.

The Baptism We Are To Have Is Not “Baptism In The Spirit”: Some claim that the baptism that man undergoes today is being baptized by the Holy Spirit. But this passage makes clear that the element of the baptism is not the Holy Spirit, but water (vs 36).

Preaching Jesus: The whole of the conversation between Philip and the eunuch was predicated on the fact that Philip “preached unto him Jesus” (vs 35). Many claim we need to “just preach Jesus, not some other doctrine”. But when Philip by inspiration preached Jesus (vs 35), he obviously taught much more. He taught about Jesus’ divinity (vs 37) as well as that subject dreaded by many in the denominational world – baptism (36)! (Jack Williams)