

Schedule Of Services

Sunday

Bible Study 9:30 A. M.
 Worship 10:30 A. M.
 Worship 4:00 P. M.
 2nd Sunday Potluck following the morning service. At 1:15 we will have a singing service.

Tuesday:

Ladies Class -- 10 A. M. (Sept. – June)

Wednesday

Midweek Services: 7:30 P. M.

Our Preacher:

Toney L. Smith – (817) 483-1240

Rendon Church of Christ
 12220 Rendon Rd.
 Burleson, TX. 76028

Live Broadcasts

We are broadcasting our worship services over the Internet.

Our website address:

<https://rendonchurchofchrist.com/>

Also find us at OABS.org - Go to Congregation>Rendon>Website

Email address:

rendonchurchofchrist@gmail.com

Phone 817-483-1240

You can find us on both
YouTube and Facebook

Check out this web site:

BIBLEWAYMEDIA.ORG

(We help support this work.)

Works Rendon Supports:

Chuck Northrop: OABS Director.
 Online Academy of Biblical Studies.
 Oologah, OK Internet Radio.
 Cherokee Children's Home.

God's Plan For Salvation

Hear: Rom. 10:17.
Believe: Mark 16:16.
Repent: Luke 13:3, 5.
Confess: Rom. 10:9-10.
Baptism: Acts 2:38.
Be Faithful: 1 Cor. 15:58.

There is no other way!



Prayer List:

Delpha Pearce, Sophia Kersten, Brandy Smith, Edith Smith, Sherra Reeves, Kay Johnston, Geneice and Derral, Robbie and Edwina. Tip and Phillis are still struggling with their health issues. Edith Smith's husband Robert has covid.

Keith Pilgrim has been deployed. Will be gone for 6 months.

Family and Friends:

Curtis Lallance, Leanna Shafer, Chuck Northrop, Robert Taylor, Galen Anderson, and Jennifer Davis.



In the Military:
 Keith Pilgrim and Justin Cormier.

Welcome to Our Visitors

Thank you for choosing to worship with us. We would like to have a record of your attendance. Please fill out a visitor card. We look forward to seeing you again.

Sermon Titles for today:

AM: Two Are Better Than One (Eccl. 4:9-10).

PM: Are We Disciples (Matt. 28:18-20)?

BIBLE CORRESPONDENCE:

If you would like to take a Bible Correspondence course, please let us know. Call or email us and we will enroll you in our Bible study program.

“STANDING FOR TRUTH”

Johnny Ramsey (7/5/1930 – 10/5/2006)

Idealists are rare these days. Everything is supposed to be relative and not absolute. The humanists are absolutely positive about their relativity! But the clarion call of truth still demands that we take a definite stand for Truth. The only way we can be free is through the liberty Christ provides in the standard of truth (John 8:32-36). The word of God has always been precious (1 Samuel 3:1). No man can really be wise if he has a disdain for scripture (Jeremiah 8:9). The words of eternal life flow from Jesus (John 6:68) and help form conviction, as we read in 2 Corinthians 4:13.

"I have believed; therefore, I have spoken." This loyalty to divine mandates caused Paul to be set for the defense of the gospel and to publicly affirm and defend truth (Philippians 1:17; Acts 17:3). Amos plainly commands God's servants to "hate the evil and love the good." There is a clear line of demarcation between right and wrong (Matthew 6:24). Truth and error are not the same (Matthew 12:30). We must earnestly contend for the gospel (Jude 3) and plainly denounce evil (Ephesians 5:11). Sadly, many in the church of our day have forgotten the proper militant stand of the Lord's army. We are in a fight (1 Timothy 6:12) and woe be unto those who "keep back their sword from blood" (Jeremiah 48:10). We must speak boldly (Acts 14:3) and never turn away from the path of duty (Joshua 1:7). It is not proper or fair for so many members of the church to refuse to enter the battle. In Numbers 3:26 we read a haunting refrain: "Shall your brethren go to war, and shall you sit here?"

In a famous spiritual song, we find words that describe courageous soldiers:

Valiant endeavor and loving obedience,
Freely and joyously now would we bring,
Over our wills and affections victorious,
Freely surrendered and wholly Thine own.

With Joshua of old we take a stand for God regardless of what others may do (Joshua 24:15). In concert with apostolic example, we speak the things

we know to be true and never allow earthly pressure to dissuade us (Acts 4:20; 5:29). With the burning flame of the precious Word of the Lord in our hearts (Jeremiah 20:9) we will not compromise the message of salvation. We will not be ashamed to tell the glad tidings even before kings (Psalm 119:46)!

There's a royal banner given for display
To the soldiers of the King;
As an ensign fair we lift it up today,
While as ransomed ones we sing.
Marching on, marching on
For Christ count everything but loss
For the King of kings we'll toll and sing
Beneath the banner of the cross.

Three centuries ago, in John Bunyan's Shepherd Boy's Song, grand words of challenge were given:

He who would valiant be
Against all disaster,
Let him in constancy
Follow the Master.

That reminds us of another shepherd boy named David who boldly told Goliath that he came to the battle in the name of the Lord who would grant victory in spite of insuperable odds (1 Samuel 17:45, 46). When we stand for truth today, we do not fight alone. Whether it be in the arena of doctrinal soundness, moral purity, scriptural worship or personal commitment, we can heartily say with Paul in Romans 8:31, "If God be for us, who can be against us?"

John the Immerser and Stephen died because of the truth they proclaimed. Are we willing to stand up and be counted for the cause of our Lord? Byron spoke of "a banner torn but still flying - streaming like the thunderstorm against the wind," and faithful Christians will face formidable foes. However strong the conflict, let us keep the banner of the Son of God flying high. Let us be faithful unto death (Revelation 2:10).