

Schedule Of Services

Sunday

Bible Study 9:30 A. M.
 Worship 10:30 A. M.
 Worship 4:00 P. M.
 2nd Sunday Potluck following the morning service. At 1:15 we will have a singing service.

Tuesday:

Ladies Class -- 10 A. M. (Sept. – June)

Wednesday

Midweek Services: 7:30 P. M.

Our Preacher:

Toney L. Smith – (817) 483-1240

Rendon Church of Christ
 12220 Rendon Rd.
 Burleson, TX. 76028

Live Broadcasts

We are broadcasting our worship services over the Internet.

Our website address:

<https://rendonchurchofchrist.com/>

Also find us at OABS.org - Go to Congregation>Rendon>Website

Email address:

rendonchurchofchrist@gmail.com

Phone 817-483-1240

You can find us on both
YouTube and Facebook

Check out this web site:

BIBLEWAYMEDIA.ORG

(We help support this work.)

Works Rendon Supports:

Chuck Northrop: OABS Director.
 Online Academy of Biblical Studies.
 Oologah, OK Internet Radio.
 Cherokee Children's Home.

God's Plan For Salvation

Hear: Rom. 10:17.
 Believe: Mark 16:16.
 Repent: Luke 13:3, 5.
 Confess: Rom. 10:9-10.
 Baptism: Acts 2:38.
 Be Faithful: 1 Cor. 15:58.

There is no other way!



Prayer List:

Delpha Pearce, Sophia Kersten, Brandy Smith, Edith Smith, Sherra Reeves, Kay Johnston, Geneice and Derral, Robbie and Edwina, Tip and Phyllis. We are thankful that Edith got a good report last week.

Family and Friends:

Curtis Lallance, Kay Tipping, Leanna Shafer, Chuck Northrop and Galen Anderson. Helen Smith, a family member of the Smiths. Brother Robert Taylor is in the Ripley, TN hospital. Also, please add Mike Baldwin who is a friend of the Smith family.



In the Military:
 Keith Pilgrim and Justin Cormier.

Welcome to Our Visitors

Thank you for choosing to worship with us. We would like to have a record of your attendance. Please fill out a visitor card. We look forward to seeing you again.

Sermon Titles for today:

AM: Bible Classes Are Important.

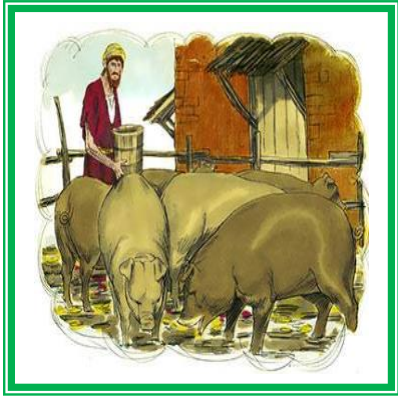
PM: Crucified with Christ (Gal. 2:20-21).

Wednesday Evening Bible Class.

We will begin streaming our Wednesday evening Bible Class. To view this class, go to **oabs.org** * Then click congregations * Scroll down to Rendon * Choose live stream. Hopefully this will put you into the class. If you have problems, please let me know. The class begins at 7:30 PM.

IS IT TIME TO GO BACK HOME?

Whenever we grow up and feel that we are ready to leave home (i.e., the place where we grew up with dad and mom and siblings}, we say goodbye to everyone and go forth to seek our own goals in the world.



After we are gone from home for a while, we start to think about returning to see the folks and friends that grew up with us. What fond memories that we have but did not know we had them until we were far away from home? The memory of home to most is a joyful remembrance, one that brings happiness and a longing to go back.

Time does pass swiftly, so a few years later a call comes, that dad or mom is sick. The first thing that you do is make hasty arrangements to go back home quickly. The reason for the haste is simple; you want to speak again with dad or mom before it is too late. One of the great regrets of many people is that they did not go back home in time to see dad or mom before they went to meet God.

Have you thought of going back home to see everyone again or have you severed your ties with the family and old friends so that they do not mean much to you now? You may think that you have been away too long, that no one misses you, but you may be sadly mistaken. You may suffer guilt for having not returned home occasionally if a disaster strikes your family and friends before you can get back to see them. Perhaps it is time to “go back home” for a visit. “Don’t forget your church (spiritual) family?” – “COME HOME!”

Do not forget God’s instruction: **Ephesians 6:1-4**: “Children, obey your parents in the Lord: for this is right. Honor thy father and mother (which is the first commandment with promise), that it may be well with thee, and thou mayest live long on the earth. And, ye fathers, provoke not your children to wrath: but nurture them in the chastening and

admonition of the Lord.” In **Luke 15:11-24** we read of a son who decided to leave his father’s house and strike out on his own. He fell into a serious situation. There was a famine, and he was famished. Thankfully he came to himself (**verse 17**) and remembered the many blessings to be enjoyed at home. He then turned and started the journey home. What joy he must have felt when he saw his father running to meet him. He was back home and in the presence of security and plenty of blessings. (Author Unknown)

(When we away from our Father’s house we are in a pig pen. The world has nothing of value or of benefit to us. If you are like the Prodigal son, please look at what is around you and come home! – TLS)

WHY IS IT SO DIFFICULT?

Toney L. Smith

What is the most difficult command found in God’s word? Of course, there are many that would be classed as difficult. Also, what may be hard for one person is not so difficult for another. Yet, one commandment seems to stand out as the most difficult. It is the command to repent (**Luke 13:3, 5**). Thayer’s Greek Definitions defines repent as, “to change one’s mind for better, heartily to amend with abhorrence of one’s past sins.”

In the beginning,, the prodigal son said, “Father, give me the portion of goods that falleth to me” (**Luke 15:12**). However, as he came to himself, he said, “make me as one of thy hired servants.” His entire attitude was changed. When he recognized where he was (the pig pen) and where he had been (his father’s house), he was willing to make the necessary changes. The command to repent was not so difficult when he realized the difference in the two locations.

The same is true with men today. When they recognize the difference between heaven and hell repentance will not be so difficult! The problem is that many will wait too long to make the necessary changes in their lives. The rich man of **Luke 16:19-31** would have gladly repented if given another chance. But his fate was sealed. Please do not let repentance be your most difficult commandment.