

Schedule Of Services

Sunday

Bible Study 9:30 A. M.
 Worship 10:30 A. M.
 Worship 4:00 P. M.
 2nd Sunday Potluck following the morning service. At 1:15 we will have a singing service.

Tuesday:

Ladies Class -- 10 A. M. (Sept. – June)

Wednesday

Midweek Services: 7:30 P. M.

Our Preacher:

Toney L. Smith – (817) 483-1240

Rendon Church of Christ
 12220 Rendon Rd.
 Burleson, TX. 76028

Live Broadcasts

We are broadcasting our worship services over the Internet.

Our website address:

<https://rendonchurchofchrist.com/>

Also find us at OABS.org - Go to Congregation>Rendon>Website

Email address:

rendonchurchofchrist@gmail.com

Phone 817-483-1240

You can find us on both
YouTube and Facebook

Check out this web site:

BIBLEWAYMEDIA.ORG

(We help support this work.)

Works Rendon Supports:

Chuck Northrop: OABS Director.
 Online Academy of Biblical Studies.
 Oologah, OK Internet Radio.
 Cherokee Children's Home.

God's Plan For Salvation

Hear: Rom. 10:17.
 Believe: Mark 16:16.
 Repent: Luke 13:3, 5.
 Confess: Rom. 10:9-10.
 Baptism: Acts 2:38.
 Be Faithful: 1 Cor. 15:58.

There is no other way!



Prayer List:

Delpha Pearce, Sophia Kersten, Brandy Smith, Edith Smith, Christine Joplin, Sherra Reeves, Geneice and Derral, Scott and Amy. Tip is now home after being in rehab. Phyllis is having back problems. Robby Roth is in the Dallas VA hospital.

Family and Friends:

Kay Tipping, Leanna Shafer, Chuck Northrop and Galen Anderson.

Sympathy: Jacob Logsdon, Brandy's nephew passed away 11/19. His memorial service is tomorrow (11/28) in Weatherford.



In the Military:
 Keith Pilgrim and Justin Cormier.

Welcome to Our Visitors

Thank you for coming. Please fill out the card in the back of the song book. We invite you to come again.

We will continue our study of **Isaiah 9:6-7** - "**Isaiah's Prophecies of the Messiah.**" After today's lesson we will have more studies of the prophecies of Christ. Next, we will have lessons from **Isaiah 53.**

Sermon Titles for today:

AM: "With Justice and Judgment;"
 "The Zeal of the Lord Will Perform"
PM: "Jesus Is My King."

If men speak ill of you, live so nobody will believe them (**Matt. 5:13-16**).

GENESIS 3:15 INTRODUCES THE MESSIAH.

Toney L. Smith

Genesis 3:15 “And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.”

Genesis 3:15 and John 3:16 have been called the Bible in miniature because they contain the declaration for man’s salvation. After sin entered the world through the sin of Adam and Eve (Genesis 3:1-14). Sin is the great divider (Isaiah 59:1-2; Jeremiah 5:23-25; Romans 6:23). God made a promise that would allow mankind to be free from the consequence of sin

The curse is expanded and made applicable to the devil himself. Notice that the tempter (verses 14-15) is not asked why he had tempted the woman; he is given no opportunity to try to place the blame on anyone else. God broadens the scope of the tempter’s punishment to include enmity with other parties.

Enmity is hostility or division. After this curse, Eve and all of mankind was to consider the devil as an enemy for all time. The word Satan means “adversary, opponent”; devil means “accuser, slanderer.” God established perpetual enmity between the human family and Satan; we are to consider him a powerful, conniving, never tiring enemy who is bent on bringing about the eternal loss of our souls. Were it not for Christ, we would have no hope.

Between thee and the woman: “Woman here stands for the whole of Adam's race, a point emphasized a little later in verse 20, where it is stated that Eve is the mother of all living” (Coffman, p. 67). As a general rule, humans both fear and hate snakes; this ought to be our disposition toward the devil and his falsehoods.

And between thy seed and her seed. The enmity would continue between the seed of the devil (his followers) and the seed of woman. The KJV gives “...***it*** shall bruise thy head;” the American Standard Version of 1901 gives this wording “...***he*** shall bruise thy head.” In both cases, the singular is used in reference to the seed of woman. Some particular individual is being singled out as the seed of the woman.

The seed of the woman. In the genealogies men are listed as the progenitors; only rarely are references given therein to women. The only seed of woman known is Jesus Christ (Galatians 3:16; 4:4; Genesis 22:18). A Virgin Birth is the only situation wherein a child could accurately be called “the seed of woman.” Jesus is the only one ever to have been born of a virgin (Isaiah 7:14; Matthew 1:18-25). Genesis 22:18 “And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.” Isaiah 7:14 “Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.” Galatians 3:16 “Now to Abraham and his seed were the promises made. He saith not, and to seeds, as of many;

but as of one, and to thy seed, which is Christ.” Galatians 4:4 “But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law.”

It shall bruise thy head. The word ***IT*** references the seed of woman which is Christ. Since the seed of the woman is unquestionably Christ, this promise is then the ultimate victory of Christ over Satan and the grave (1 Corinthians 15:21-22, 25-26; Hebrews 2:14).

Thou shalt bruise his heel. This is a reference to the severe, though not fatal (at that time), wound inflicted by the devil on Christ when he was crucified. The serpent bruises the heel that crushes him. Thus, Satan would be permitted to afflict the humanity of Christ (His physical suffering) and bring tribulation and persecution on the Lord’s people. Satan doubtless witnessed the cruel death of Jesus and thought he had gained the ultimate victory over God. But his “victory” was short-lived. For on the third day the Son of God came forth from the hadean realm (Acts 2:27-31), re-entered a physical body (Acts 1:3), never to die again (Colossians 1:18; Ephesians 1:19-23). The ultimate, complete victory of Christ over Satan was assured when he was raised from the dead and ascended back to the Father (John 16:16-17, 28; Acts 1:11). Truly, a death-blow was administered to the devil on that glorious occasion! It was a blow from which he can never recover. Every Christian has the power now to resist the devil and cause him to flee (James 4:7); and the eventual resurrection of everyone from the dead has been made certain (John 5:28-29; Acts 24:15; 1 Thessalonians 4:13-18; Revelation 20:15-20).

In twenty-eight words the promise of man’s redemption is revealed. Even though the passage is small, the importance of these few words is staggering! In light of coming events, it gives as comprehensive and definite a statement of God's Plan of Redemption as could have been devised in so few words. Here is a summary of what is included:

1. The Virgin Birth (“the seed of woman”).
2. Prophecy of the crucifixion (“bruise His heel”).
3. The final overthrow of Satan and evil things (“bruise his head”).
4. It refers to the hardships and difficulties of human life (to the woman “greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee;” to the man his labors would be intense Genesis 3:16-19).
5. It shouts of the hope that men have for eternal life (The victory over Satan 1 John 3:8; Hebrews 6:18-19).

When individuals obey the gospel of Christ, they are availing themselves to the wonderful promise God made in Genesis 3:15.