

SCHEDULE OF SERVICES

Sunday

Bible Study 9:30 A. M.
Worship 10:30 A. M.
Worship 4:00 P. M.

Tuesday:

Ladies Class -- 10 A. M. (Sept. – June)

Wednesday

Midweek Services: 7:30 P. M.
*** Singing, Scripture Reading & Prayers on the last Wednesday of the month. ***

Our Preacher:

Toney L. Smith – (817) 483-1240

Rendon Church of Christ
12220 Rendon Rd.
Burleson, TX. 76028

LIVE BROADCASTS

We are broadcasting our worship services over the Internet.

Our website address:

<https://rendonchurchofchrist.com/>

Also find us at OABS.org - Go to Congregation>Rendon>Website

Email address:

rendonchurchofchrist@gmail.com

Phone 817-483-1240

**You can find us on both
YouTube and Facebook**

Check out this web site:

BIBLEWAYMEDIA.ORG

(We help support this work.)

Works Rendon Supports:

Chuck Northrop: OABS Director.
Online Academy of Biblical Studies.
Oologah, OK Internet Radio.
Cherokee Children's Home.

God's Plan For Salvation

**Hear: Rom. 10:17.
Believe: Mark 16:16.
Repent: Luke 13:3, 5.
Confess: Rom. 10:9-10.
Baptism: Acts 2:38.
Be Faithful: 1 Cor. 15:58.**

There is no other way!

Volume: 24

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Ph. 817-483-1240



Prayer List:

Delpha Pearce, Sophia Kersten, Brandy Smith, Tip Tipping, Barbara Archey, Cacie Smith, Scott and Amy, Edith Smith, Phyllis and Tip Tipping. Cacie Smith has been in the hospital this past week.

Family and Friends:

Tabby Jenkins, Mary Lou Joseph, Chuck Northrop and Frankie Reeves.

Sympathy:

Brandy Smith's uncle John Logsdon passed away and his funeral was held on Saturday June 4. He lived in Canton, TX.



In the Military:

Keith Pilgrim and Justin Cormier.

Welcome to Our Visitors

Thank you for coming. Please fill out the card in the back of the song book. We invite you to come again.

Potluck Dinner



Our potluck is today following morning services. We will assemble at 1:15 for our evening services. Why not stay and enjoy the fellowship?

Sermon Titles:

AM: The Indwelling Word (Col. 3:16-17).

PM: Singing.

Just A Thought:

When you go that extra mile, it is never crowded.

Lessons from a Watermelon.

(Copied)

William Jennings Bryan wrote of a visit he made to a restaurant in which he orders a slice of watermelon.

He writes, “I was so pleased with the taste of the melon that I took the seeds home with me to plant in my garden. That night a thought came to my mind. How many watermelon seeds would it take to make a pound? The next day I weighed them and found that it would take about 5,000 dried seeds to weigh one pound. A few weeks later I planted just one of the seeds. Under the influence of sunshine and shower, the little seed had taken off its coat and gone to work. It had gathered from somewhere two hundred thousand times its own weight, and forced the enormous weight through a tiny stem and built a watermelon. On the outside, it had a covering of green and within a rind of white, and within that a core of red; and then it had scattered through the red many little black seeds each one capable of doing the same thing over again.”

He continues, “What architect drew the plan? Where did that little seed get its tremendous strength? Where did it find its flavoring, extract, and coloring matter? How did it build a watermelon? Until you can explain a watermelon, do not be too sure that you can set limits to the power of the Almighty. The most learned men in the world cannot explain a watermelon, but the most ignorant man can eat one and enjoy it. God has given us the knowledge necessary to use those things, and the truth He has revealed to us is infinitely more important for our welfare than it would be to understand the mysteries that He has seen fit to conceal from our faltering view.”

“Theistic Evolution”

By Ron Boatwright

Theistic evolution is a contradictory system of belief where one attempts to believe in God and at the same time attempts to believe in atheistic evolution. This is a vain attempt to try to straddle the

fence. Theistic evolution is an attempt to have the long ages necessary to accommodate atheistic evolution to take place while at the same time allowing God to "mysteriously" extend His creation over 4.6 billion years. God told Moses in **Exodus 20:11** “For in six days the LORD made heaven and earth, the sea, and all that in them is...” The creation took place in six literal days because God said so. Theistic evolution is a compromise of God’s word and basically infers that God lied about what He claimed to have done.

In **1 Corinthians 15:45**, we read that “The first man Adam was made a living being.” Adam was the first man on the earth, not Pit-down man and not Neanderthal man. After God created Eve, we read in **Genesis 3:20** “And Adam called his wife's name Eve; because she was the mother of all living.” Every person now living or who has ever lived on this earth descended from Adam and Eve.

Theistic evolutionists say that the Genesis account of the creation is a myth, which is what Satan wants us to believe. They feel they must somehow reinterpret Genesis chapters 1-11 to allow for the billions of prehistoric years, which evolutionists must have for evolution to even be feasible. Most theistic evolutionists also believe that the worldwide flood in Noah’s day was also a fairy tale. But we read in **2 Peter 3:5-6**, "For this they willingly are ignorant of... Whereby, the world that then was, being overflowed with water, perished.” Can one be any worse off than to be willing ignorant?

Saying that the creation and the flood accounts were mythology is an attempt to cast doubt and discredit the Bible. If Satan can create doubt in one part of God’s word, he can create doubts elsewhere. We must not compromise God’s word in order to accommodate the false views of evolution. We must hold fast to the perfect, infallible, and authoritative word of God.

Psalms 19:1 “The heavens declare the glory of God; and the firmament sheweth his handywork.” **Psalms 139:14** “I will praise thee; for I am fearfully *and* wonderfully made: marvelous *are* thy works; and *that* my soul knoweth right well.”