

## ***SCHEDULE OF SERVICES***

### **Sunday**

Bible Study 9:30 A. M.  
Worship 10:30 A. M.  
Worship 4:00 P. M.

### **Tuesday:**

Ladies Class -- 10 A. M. (Sept. – June)

### **Wednesday**

Midweek Services: 7:30 P. M.  
\*\*\* Singing, Scripture Reading & Prayers on the last Wednesday of the month. \*\*\*

### **Our Preacher:**

Toney L. Smith – (817) 483-1240

Rendon Church of Christ  
12220 Rendon Rd.  
Burleson, TX. 76028

## ***LIVE BROADCASTS***

We are broadcasting our worship services over the Internet.

### **Our website address:**

<https://rendonchurchofchrist.com/>

**Also find us at OABS.org - Go to Congregation>Rendon>Website**

### **Email address:**

[rendonchurchofchrist@gmail.com](mailto:rendonchurchofchrist@gmail.com)

**Phone 817-483-1240**

**You can find us on both  
YouTube and Facebook**

### **Check out this web site:**

**BIBLEWAYMEDIA.ORG**

*(We help support this work.)*

### ***Works Rendon Supports:***

Chuck Northrop: OABS Director.  
Online Academy of Biblical Studies.  
Oologah, OK Internet Radio.

### ***God's Plan For Salvation***

**Hear: Rom. 10:17.  
Believe: Mark 16:16.  
Repent: Luke 13:3, 5.  
Confess: Rom. 10:9-10.  
Baptism: Acts 2:38.  
Be Faithful: 1 Cor. 15:58.**

***There is no other way!***

**Volume: 24**

**Rendon Church of Christ 12220 Rendon Rd. --- Burleson, TX. 76028**

**April 3, 2022**

**Number: 14**

**Ph. 817-483-1240**



### **Prayer List:**

Delpha Pearce, Sophia Kersten,  
Brandy Smith, Tip Tipping, Barbara Archey,  
Cacie Smith, Dustin Martens,  
Scott and Amy, Edith Smith, Phyllis and Tip Tipping.

### **Family and Friends:**

Tabby Jenkins and Mary Lou Joseph.

### **April Calendar and Those to Serve:**

April's calendar and the list of those to serve are on the foyer.

### **We Lose Nothing.**

When the three Hebrew children were cast into the furnace, they lost nothing but their bonds. In every trial those who are true to God lose nothing but those things that hinder our spiritual well-being!

### **Welcome to Our Visitors**

Thank you for coming. Please fill out the card in the back of the song book. We look forward to seeing you

### **Sermon Titles:**

A special guest speaker today. I will begin a meeting in Muskogee, OK.

### **Sunday Morning Bible Classes:**

Our adult class will begin a study of 1 and 2 Corinthians. I plan to have outlines available for each class. You might want to start reading 1 Cor.



### **In the Military:**

Keith Pilgrim and Justin Cormier.

## “AIDS TO REMEMBRANCE”

The following material is adapted from an article that I read some years ago. I do not know who the author is, but the material is very timely. The suggestions that are contained therein will be the outline for our sermon this Lord's Day. This outline will serve as a guide for our study. It would be good for you to bring this article and follow along in the Sunday morning sermon. There will be some additional copies on the table in the foyer.

In 1 Corinthians 11:24-25, Paul gave a solemn charge to the church to remember the Lord's Supper. He said that they were to bring to mind the serious matter of observing this memorial feast. Far too often the real meaning of this part of worship is overlooked or even abused. I want to list some things that will help keep our minds on track as we observe this supper. Please concentrate on each of these things as you partake of this supper commemorating the death, burial, and resurrection of our Savior. As we survey the scenes of Calvary let us observe...

1. ONE LORD (Eph. 4:5) The word Lord emphasizes "ownership." We truly have been bought with a price (1 Cor. 6:20). Jesus, Himself said that He was "the way; the truth and the life..." (John 14:6). His death gave us life.
2. TWO THIEVES (Matt. 27:38) Isaiah had prophesied that the Messiah would be "numbered with the transgressors" (Isa. 53:12). The innocent was crucified for the guilty.
3. THREE CROSSES One cross was of rebellion (Luke 23:39); one was the cross of repentance (Luke 23:40), and the other that held our Lord the cross of redemption (1 Pet. 1:18).
4. FOUR PARTS OF HIS GARMENT (John 19:23). These men seemed to want a memorial of this event, and of course, it was He who was on the cross that should be remembered.
5. FIVE WOUNDS He was nailed to the cross. Both hands and both feet were held secure by the nails. And then His side was pierced (John 19:34).
6. SIX HOURS (Mark 15:25-34) Six long hours in agony. Hanging there, suspended between heaven and earth, for such a long period of time. There was darkness for three hours and then He died (Matt. 27:45).
7. SEVEN SAYINGS (1) "Father forgive them..." (Luke 23:34); (2) "...thou shalt be with me..." (Luke 23:43; (3) "Woman behold thy son..." (John 19:26-27); (4) "I thirst." (John 19:28); (5) "My God, my God why hast thou forsaken me?" (Matt. 27:46). (6) "It is finished..." (John 19:30); (7) "Father, into thy hands I commend my spirit." (Luke 23:46).

## “THE LORD’S SUPPER”

The Lord's Supper is often misunderstood and abused by those who do not understand its significance and importance. In Matthew 26:17-29 we read of the institution of this divinely ordained memorial feast. It was instituted as Christ and His disciples were observing the Feast of the Passover (Matthew 26:17; Mark 14:12). The Lord's Supper was not just an afterthought of God it was set in place for some very important reasons. When one observes this solemn feast, each should remember that it is God-ordained and should be observed as such.

God saw the need for this memorial. He has often used memorials in times past to help others bring to mind particular events. In Genesis 9:8-17 he set a rainbow in the heavens and in verse 13 we read, "I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth." This was to be a reminder of the covenant between God and "and all flesh that is upon the earth" (Genesis 9:17). The feast of the Passover was also a memorial set in place by God (Exodus 12:12-30). It was to bring the Israelites to the remembrance of how God had delivered them from Egyptian bondage. Notice Genesis 12:27; "...It is the sacrifice of the LORD'S Passover, who passed over the houses of the children of Israel in Egypt, when he smote the Egyptians, and delivered our houses." Thus, we see that a memorial is designed for our good.

The Lord's Supper was to be a memorial of the sacrifice given by God for our salvation. God gave instructions as to how it was to be observed. 1. THE BREAD is to represent the body of Christ which was nailed to the cross. Matt. 26:26 states, "And as they were eating, Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said, Take, eat; this is my body." They were to eat the UNLEAVENED bread. The unleavened bread was used to observe the Passover (Exodus 13:6-7). This bread is free of leavening denoting purity. 2. THE FRUIT OF THE VINE which represents the blood of Christ. In Matthew 26:28 we read, "For this is my blood of the new testament, which is shed for many for the remission of sins." This fruit of the vine is also to be free of leavening (as per the observance of the Passover). This juice is to be taken in a manner that is pleasing to God (1 Corinthians 11:26-34). This means the observance is to be in a quiet and reverential way. It is not to be a casual thing, not carelessly taken without thought of the Savior who died for our sins.

The Lord's Supper is to be taken in the assembly of the saints (1 Corinthians 11:33). It is to be observed along with our other acts of worship. It is not enough to take the Lord's Supper and observe no other part of worship. (Toney L. Smith)